

U:\3747-01 Tuscany Woods\AutoCAD\3747-01 Construction Plans\South Current Plans\374701006.dwg  
11/20/2012 2:56:16 PM

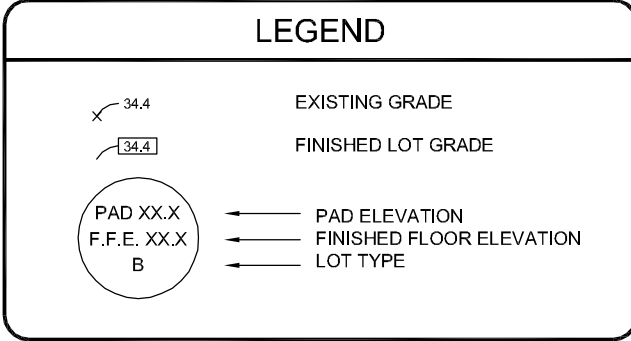
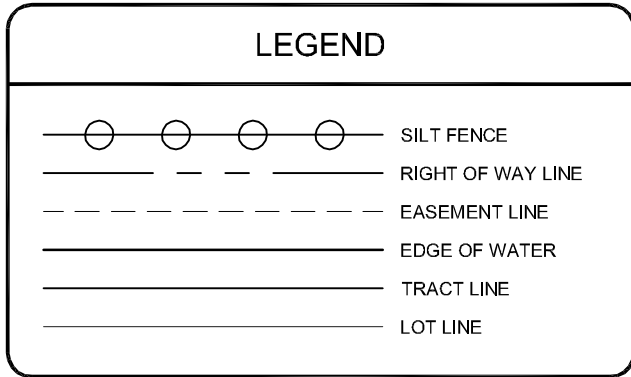
RECORD DATA  
PROVIDED BY  
GEOPOINT  
SURVEYING,  
INC.

| RECORD DRAWING LEGEND |                                                                                                            |
|-----------------------|------------------------------------------------------------------------------------------------------------|
| 42.00<br>42.07        | PROPOSED/DESIGN ELEVATION OR<br>DIMENSION LINED THROUGH,<br>"RECORD" ELEVATION OR<br>DIMENSION WRITTEN IN. |
| X 54.9                | INDICATES RECORD ELEVATION                                                                                 |
| ✓                     | INDICATES "RECORD" ELEVATION,<br>DIMENSION, SLOPE, et cetera.                                              |
| 100<br>8" #10         | INDICATES "RECORD" ITEM NUMBER<br>INDICATES "RECORD" ITEM DESCRIPTION                                      |

### TUSCANY WOODS SOUTH "RECORD DRAWINGS"

FACILITIES SHOWN HEREIN HAVE BEEN, TO THE BEST OF  
MY KNOWLEDGE, CONSTRUCTED IN SUBSTANTIAL  
ACCORDANCE WITH APPROVED PLANS, SPECIFICATIONS AND  
MODIFICATIONS FOR THIS PROJECT. VERIFICATION IS  
BASED ON PERIODIC CONSTRUCTION OBSERVATION AND  
SURVEY NOTATIONS SHOWN ON PLANS. SURVEYED  
DIMENSIONS AND ELEVATIONS SHOWN AS RECORD  
INFORMATION HAVE BEEN FIELD VERIFIED.  
LAST DATE OF FIELD SURVEY: 08/11/2014

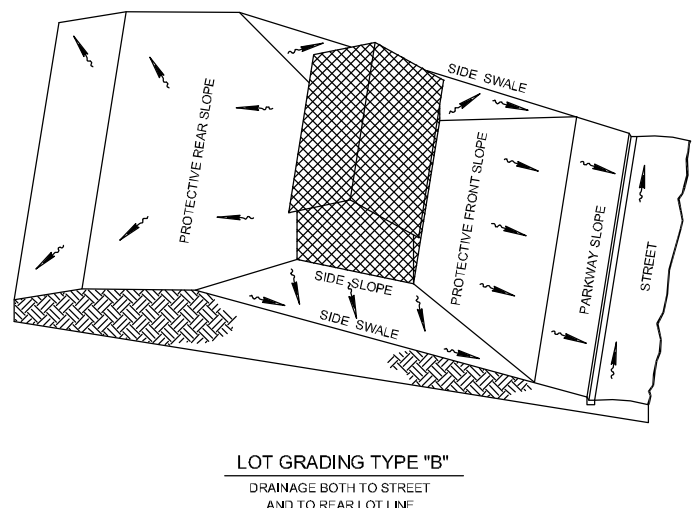
- NOTES
- 1.) THE PROPERTY DESCRIBED HEREON IS LOCATED IN ZONE "X" PER FLOOD INSURANCE RATE MAP COMMUNITY  
PANEL NO. 12103C0086G, (DATED SEPTEMBER 3, 2003)
  - 2.) 100 YEAR BASE FLOOD ELEVATION IS XXX PER LOCAL STORMWATER MODEL.
  - 3.) ALL SURVEY INFORMATION IS IN NAVD 88.
  - 4.) NO WETLANDS ARE LOCATED WITHIN PROJECT BOUNDARY.



- NOTES:
1. LOT GRADE PRIOR TO BUILDING CONSTRUCTION IS FINISHED FLOOR MINUS 8".
  2. LOT GRADE PRIOR TO BUILDING CONSTRUCTION SHALL EXTEND 5' BEYOND  
BUILDING/SIDEWALK PERIMETER.
  3. MINIMUM SLOPE FOR SIDE YARD SWALE SHALL BE 1%. SLOPES ARE INDICATED IN AREAS  
WHERE MIN. SLOPE IS NOT ATTAINED.
  4. ALL GRADES ARE TO TOP OF SOD.
  5. ELEVATIONS ARE BASED ON NAVD 88.
  6. ALL ROOF DRAINAGE TO BE DIRECTED TO STREET VIA GUTTER SYSTEM.

PINELLAS CO. ROW NOTE:  
ALL DISTURBED AREAS OF THE COUNTY ROW ON FOREST LAKES BOULEVARD SHALL BE  
COMPACTED & SODDED.

ADA GRADING NOTE:  
ALL SIDEWALKS AND ADA PATHS ARE TO BE FIELD CHECKED WITH A SMART LEVEL DURING CONSTRUCTION.  
MAXIMUM ADA CROSS SLOPE IS 2%.  
MAXIMUM ADA LONGITUDINAL SLOPE IS 5%.



LOT GRADING TYPE "B"  
DRAINAGE FROM STREET  
AND TO RIGHT OF LOT LINE

**WALDROP  
ENGINEERING**

CIVIL ENGINEERING &  
LAND DEVELOPMENT CONSULTANTS  
1103 MARRELLA PLAZA DRIVE, TAMPA, FL 33610  
P: 813-443-5252 F: 813-443-5255 EMAIL: info@waldropengineering.com

## FINAL SITE PLANS

# TUSCANY WOODS SOUTH

CLIENT: TAYLOR MORRISON OF FLORIDA, INC.  
DRAINAGE, PAVING AND GRADING SITE PLAN

| PLAN REVISIONS |                                                                                                                                                                                                                                                                                                                             |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REV 01         | REVISION: SUBMITTED, BID SET >> XXXXXXXX                                                                                                                                                                                                                                                                                    |
| 06/12/14       | REVISED PER SWFMD AND CITY OF CLISDALE COMMENTS                                                                                                                                                                                                                                                                             |
| 07/24/14       | REVISED PER SHOP DRAWINGS                                                                                                                                                                                                                                                                                                   |
| 08/11/14       | GRADING REVISED PER CITY COMMENTS                                                                                                                                                                                                                                                                                           |
| 08/14/14       | GRADING REVISED PER CLIENT REQUEST                                                                                                                                                                                                                                                                                          |
| 08/28/14       | SCALE REVISED TO 1"=50'                                                                                                                                                                                                                                                                                                     |
| 09/01/15       | SOUTHERN RELOCATION PER CLIENT                                                                                                                                                                                                                                                                                              |
| 09/01/15       | LOT 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 |
| 09/01/15       | ADDED SPOT 33 IN PAVES AND SWALE                                                                                                                                                                                                                                                                                            |
| 11/02/15       | TO BE RECORD, INFO REVISED                                                                                                                                                                                                                                                                                                  |

FLORIDA CERTIFICATE OF AUTHORIZATION 08606

R. TRENT STEPHENSON, P.E.  
FL LICENSE NO. 9914

SET NUMBER: 377-01-01

SHEET: 06